



## Sunrise Manor Town Advisory Board

July 11, 2019

### MINUTES

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Board Members:	Max Carter – Chair – EXCUSED Alexandria Malone – Vice Chair – PRESENT Earl Barbeau – PRESENT	Paul Thomas – PRESENT Briceida Castro- Member Panning- Jarod Tasko
Secretary:	Jill Leiva 702 334-6892 <a href="mailto:jillniko@hotmail.com">jillniko@hotmail.com</a>	
County Liaison:	Beatriz Martinez	

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I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 6:30 p.m.

II. Public Comment: None

III. Approval of June 27, 2019 Minutes

**Moved by: Mr. Thomas**  
**Action: Approved**  
**Vote: 4-0/Unanimous**

IV. Approval of Agenda for July 11, 2019

**Moved by: Mr. Barbeau**  
**Action: Approved with item #4 being held**  
**Vote:4-0/Unanimous**

V. Informational Items: Ms. Martinez informed everyone the on Thursday July 18, 2019 at 6pm there is a meeting with the County Commissioners & School District Trustees to discuss school issues. The meeting is open to the public.

**BOARD OF COUNTY COMMISSIONERS**

MARILYN KIRKPATRICK, Chair–LAWRENCE WEEKLY, Vice-Chair  
SLARRY BROWN–JAMES GIBSON–JUSTIN JONES–MICHAEL NAFT–TICK SEGERBLOM  
Yolanda King, County Manager

## VI. Planning & Zoning

07/17/19 BCC

1. **UC-18-0806-GARCIA, MAURO:**  
**USE PERMIT** for a vehicle maintenance facility with reduced separation to a residential use.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** permit overhead power lines; **2)** reduce setback to a trash enclosure; **3)** alternative landscaping; **4)** increase fence height; **5)** reduce setback to a gate; and **6)** alternative commercial driveway geometrics.  
**DESIGN REVIEWS** for the following: **1)** an addition for modifications to an existing building; and **2)** modifications to the site layout for a vehicle maintenance facility on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ma (For possible action) **07/17/19 BCC**  
**Moved by: Mr. Thomas**  
**Action: Did Not Carry**  
**Vote: 2-2**
  
2. **WC-18-400228 (ZC-0509-11)-GARCIA, MAURO:**  
**WAIVER OF CONDITIONS** to a zone change requiring to revise parking lot to include angled spaces in conjunction with an approved restaurant on 0.3 acres in a C-2 (General Commercial) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 715 feet west of Nellis Boulevard within Sunrise Manor. MK/al/ml (For possible action) **07/17/19 BCC**  
**Moved by: Mr. Thomas**  
**Action: Did Not Carry**  
**Vote: 2-2**

08/06/19 PC

3. **NZC-18-0968-MOSAIC HOLLYWOOD 247, LLC:**  
**ZONE CHANGE** to reclassify a 32.3 acre portion of an 82.3 acre site from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone; and to reclassify a 6.6 acre portion of a 40.9 acre site from R-E (Rural Estates Residential) Zone and R-E (Rural Estates Residential) (AE-65) Zone to R-3 (Multiple Family Residential) Zone and R-3 (Multiple Family Residential) (AE-65) Zone.  
**USE PERMITS** for the following: **1)** allow a high impact project; and **2)** allow a senior housing project.  
**DESIGN REVIEWS** for the following **1)** a proposed single family residential development in an R-2 zone; and **2)** a proposed senior housing project in an R-3 zone. Generally located on the east side of Hollywood Boulevard and the south side of Alto Avenue within Sunrise Manor (description on file). MK/rk/ja (For possible action) **08/06/19 PC**  
**Moved by: Mr. Thomas**  
**Action: Approved**  
**Vote: 3-1**

07/17/19 BCC

4. **ZC-19-0313-D'ACOSTA, YOLY:**  
**HOLDOVER ZONE CHANGE** to reclassify 2.2 acres from R-E (Rural Estates Residential) (AE-65 & AE-70) Zone to M-D (Designed Manufacturing) (AE-65 & AE-70) Zone.  
**USE PERMITS** for the following: **1)** proposed vehicle (automobile) paint and body shop; **2)** proposed vehicle (automobile) repair; **3)** proposed vehicle (automobile) maintenance; and **4)** a project of regional significance (adjacent to the City of North Las Vegas).  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce the separation of a proposed vehicle (automobile) paint and body shop from a residential use; **2)** reduced setback; and **3)** allow modified driveway design standards.  
**DESIGN REVIEW** for office/warehouse buildings. Generally located on the east side of Pecos Road and the north side of Alto Avenue within Sunrise Manor (description on file). LW/pb/ja (For possible action) **07/17/19 BCC**  
**Moved by: Ms. Malone**  
**Action: Held Per Applicants Request**  
**Vote: 4-0/Unanimous**

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Yolanda King, County Manager

08/06/19 PC

5. **AR-19-400085 (UC-0168-13)-I RENT B & E, LLC:**  
**USE PERMIT SECOND APPLICATION FOR REVIEW** to review vehicle repair not within a permanent enclosed building.  
**DESIGN REVIEW** for outside vehicle repair equipment on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sv/ja (For possible action) **08/06/19 PC**  
**Moved by: Ms. Malone**  
**Action: Hold Until August 1<sup>st</sup> meeting**  
**Vote: 4-0 / Unanimous**
  
  6. **AR-19-400093 UC-0168-13 (WC-0046-14)-I RENT B & E, LLC:**  
**FIRST APPLICATION FOR REVIEW OF WAIVER OF CONDITIONS** that waived the requirement that vehicle repair be limited to vehicles sold by the dealership on a use permit for an automobile repair and sales facility on 1.0 acre in a C-2 (General Commercial) Zone. Generally located on the southwest corner of Kell Lane and Nellis Boulevard within Sunrise Manor. LW/sv/xx (For possible action) **08/06/19 PC**  
**Moved by: Ms. Malone**  
**Action: Hold Until August 1<sup>st</sup> meeting**  
**Vote: 4-0 / Unanimous**
  
  7. **DR-19-0452-SCHOOL BOARD OF TRUSTEES:**  
**DESIGN REVIEW** for a proposed animated wall sign in conjunction with an existing elementary school (Stanford Elementary School) on 9.1 acres in a P-F (Public Facility) Zone. Generally located on the northeast corner of Harris Avenue and Betty Lane within Sunrise Manor. LW/sd/ja (For possible action) **08/06/19 PC**  
**Moved by: Mr. Thomas**  
**Action: Approved**  
**Vote: 4-0/Unanimous**
- VII. General Business:  
None
- VIII. Public Comment: None at this time.
- IX. Next Meeting Date: The next regular meeting will be August 1, 2019
- X. Adjournment  
The meeting was adjourned at 7:26 p.m.